150 I. CORINTHIANS. Til.   
   
 AUTHORIZED VERSION REVISED. AUTHORIZED VERSION.   
   
 1 Acts 2,1 Apollos watered ; but God ™gave increase. 7 So then neither   
 & xix, the growth. 7 So then "neither is is he that planteth any   
 s2cratitt he that planteth any thing, nor he thing, neither he that wa-   
 that watereth ; but God that giveth tereth; but God that giveth   
 the growth. 8 And he that planteth the increase. 8% Now he   
 ors titi and he that watereth are one: °but that planteth and he that   
 watereth are one: and every   
 man shail receive his own   
 each shall receive his own reward reward according to his   
 according to his own labour. 9% For own labour. % For we   
 . we are PGod’s fellowlabourers: ye are labourers together with   
 are God’s tillage, 1 God’s building. God: ye are God’s hus-   
 410 According to the grace of God bandry, yeare God’s build-   
 which was given unto me, as a wise ing. According to the   
 masterbuilder, I have laid §a foun- grace of God which is given   
 s Rom, xv. dation, and another buildeth thereon. unto me, as @ wise master-   
 tiPet.i. But tlet each man take heed how builder, I have laid the   
 he buildeth thereupon. 1 For other foundation, and «another   
 foundation can no man lay than buildeth thereon. But let   
 every man take heed how   
 he buildeth thereupon.   
 1 For other foundation   
   
 at his own request, and remained there to lay the foundation, e. this was not so   
 preaching during Paul’s journey through in Rome:—but that given to him in com-   
 Upper Asia (ib. xix. 1). 7.) After mon with all Christians (ver. only in a   
 the words God that giveth the growth, degree proportioned to the work which   
 supply in the mind in every thing. God had for him to do. wise, i.e.   
 8.] are one in the nature of their skilful. The proof of this skill is given,   
 —generically, for both are the servants of in his laying a foundation: the unskilful   
 the divine will. but each...] Here master-builder Jays none, see Luke vi. 49.   
 he introduces a new element—the separate The foundation (ver. 11) was and must.   
 responsibility of each minister for the be, Jesus Curist: the facts of redemp-   
 results of his own labour, so that, though tion by Him, and the reception of Him and   
 in their service they are one,—in their His work by faith. another, ‘who-   
 work they are diverse. ‘The stress is ever comes after me,’ not only Apollos.   
 on his own. 9.] Proof of the last buildeth, present tense, as the ne-   
 assertion, and introduction of Him, from cessary state and condition of the sub-   
 Whom each shall receive. The stress sequent teacher, be he who he may. The   
 thrice on God’s:—shall receive, &c.,— building on, over the foundation, imports   
 for it is of Gop that we are the fellow- the carrying them onward in knowledge and   
 labourers (in subordination to Him, as is intelligent faith. how, emphatic, mean-   
 of course implied: but to render it ‘fellow- ing here, with what material. BuL]] cll   
 workers with one another, under God,’ is speak of superimposing merely, for it is   
 contrary to usage, and not at all required, unnecessary to caution them respecting   
 see 2 Cor. v. 20; vi. 1), of Gop that ye the foundation itself: there can be but   
 are the tillage, of Gop that ye are the one, and that one HAS ALREADY BEEN   
 building. This last new similitude is (objectively, for all, see below) LaID BY   
 introduced on account of what he has pre- Gop.’ At the same time, in taking this   
 sently to say of different kinds of granted, he implies the strongest possible   
 ing, which will be more clearly set forth caution against attempting to lay any other.   
 by this, than by the other figure. can no man lay, not no man lay,   
 10.] According to the grace of God, &c., for it would be unlawful : for it assumed,   
 an expression of humility, fitly introduces that God’s building is to be raised—and   
 the assertion wisdom which follows. The it can only be raised on this one fonn-   
 grace is not peculiar grace of apostle- dation. All who build on other foundations   
 ship—foran Apostle was not always required are not God’s fellow-labourers, nor is